

GENERAL BIBLIOGRAPHY

(The Books, Brochures, and Articles listed below relate to material covered in this Candidate's thesis but for one reason or another were *not* specifically cited in the main body of the text or in the Chapter Bibliographies.)

Books:

1. The Eastern Church in the Western World by William C. Emhardt, Milwaukee, 1928.
2. People, Church, and State in Modern Russia by Paul Anderson, Macmillan, New York, 1944.
3. Religion in Russia by Robert P. Casey, Harper & Bros., New York, 1946.
4. History of the Greek Archdiocese in America (in Greek) by B. Zoutsis, New York, 1954.
5. Les Chretiens en U.R.S.S. by Nikita Struve, Aux Editions du Seuil, Paris, 1963; American edition: Christians in Contemporary Russia, Scribners, New York, 1967.

Brochures:

1. A Brief History of the Syrian Orthodox Church in North America (no author, place of printing, or date indicated but an educated guess concerning the last two items would be: Brooklyn or New York, 1915 or 1916).
2. The Orthodox Situation in America, A Practical Survey and Program for Unity, Proposed by Archbishop Aftimios (Ofiesh), Brooklyn, New York, May 1931.
3. Eastern Orthodox Peoples and Churches in the United States by W. G. Tincken-Fernandez, New York, 1939.
4. History of the Russian Orthodox Greek Catholic Church of North America by Basil M. Bensen, New York, 1941.
5. Complete Directory of Orthodox Catholic Churches in the United States by Rev. David F. Abramtsev, Philadelphia, 1953.
6. 1953 Year Book of the Russian Orthodox Catholic Church, compiled by the Rev. David F. Abramtsev, Philadelphia.
7. 1954 Year Book of the Russian Orthodox Catholic Church, compiled by the Rev. David F. Abramtsev, Philadelphia.
8. Eastern Orthodox Churches in the United States by Paul Anderson in the Information Bulletin of the National Council of Churches of Christ in America Vol XXXIV, No. 43, December, 1955, New York.
9. The Eastern Orthodox Church A Bibliography by Rev. Dean Timothy Andrews, 2nd Edition, New York, 1957.
10. The Churches of the Eastern Rite in North America by Michael Lacko, S.J. in Unitas Vol XVI, No. 2, Rome, 1964.

11. Guide to Orthodox America by Anastasia Bospuda, St. Vladimir's Seminary Press, New York, 1965.
12. Arrival and Dialogue by Rev. Dr. John S. Romanides, New York, 1966.
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Articles:

1. Articles and Editorials passim in The Orthodox Catholic Review, A Monthly Survey and Critique of Church Affairs, Published by the Holy Eastern Orthodox Catholic and Apostolic Church in North America, Volume One, Numbers One Through Seven, January-August, 1927.
2. "Dissidents and the Church in America" by Archpriest Feodor Kovalchuk in One Church, April, 1951.
3. "The Ukrainian Autocephalous Orthodox Church and the American Metropolia" (in Russian), One Church, Dec. 1951.
4. "Decision of the Supreme Court of the United States of America" (concerning St. Nicholas Cathedral in New York City), One Church, February, 1953.
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6. "The Orthodox Church in the United States as Viewed from the Social Sciences" by Rev. Constantine Voliatis, in SVSQ, Vol 5, Nos 1-2, 1961.
7. "Problems of Orthodoxy in America—The Canonical Problem" by Archpriest Alexander Schmemmann, in SVSQ, Vol 8, No. 2, 1964.
8. "The Russian Orthodox Church in America: a Psycho-Social View" by Michael Lopuchin, SVSQ, Vol 8, No. 2, 1964.
9. "Problems of Orthodoxy in America—the Russian Church" by Marvin Leonard James Schrank in SVSQ, Vol 8, No. 4, 1964.
10. "The Orthodox Church in America: A Sketch" by Thomas E. Bird in The Word Official Publication of the Syrian Antiochian Orthodox Archdiocese of New York and All North America, January, 1965.
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12. "The Russian Metropolia and Autocephaly" by Andrew T. Kopan in The Logos, November, 1970.
13. "Face to Face with America" by Archpriest George Benigson, FROC Journal, November, 1970.
14. "Reply to Father Tsoumas" by Fr. Thomas Hopko in The Orthodox Church, November, 1970.
15. "Understanding Autocephaly from the Viewpoint of the Ecumenical Pa-

- triarchate” by Rev. Isaiah Chronopolus, in *The Orthodox Observer*, February, 1971.
16. “A Meaningful Storm—Some Reflections on Autocephaly, Tradition and Ecclesiology” by Alexander Schmemmann, *SVSQ*, Vol 15, Nos. 1-2, 1971.
 17. “The Responsibility of the Orthodox in America” by Fr. Georges Florovsky, in *FROC Journal*, January, 1947.
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 19. “Section VIII After Uppsala What?” by Fr. Stanley Harakis in *An American Orthodox Response to the Preliminary Draft for the 4th Assembly of the World Council of Churches to be held in Uppsala*, published by The Society of S. Alban and S. Sergius for the Orthodox Theological Society of America, London, 1968.

BIBLIOGRAPHY FOR CHAPTER ONE: PROLOGUE (1794 - 1900)

Published Books or Unpublished Manuscripts of Book-length.

1. *The Life and Work of Innocent the Archbishop of Kamchatka, the Kuriles, and the Aleutian Islands and Later Metropolitan of Moscow* by Ivan P. Barsukov, San Francisco, 1897.
2. *The Foreign Missions of the Russian Orthodox Church* by Serge Bolshakoff, London, 1943.
3. *Russian America* by Hector Chevigny, New York, 1965.
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6. *The Cultural and Educational Development of Aborigenes and Settlers in Russian-America 1784-1867* by Jerome Lincoln Starr, an unpublished Ph.D. thesis, New York University, N.Y., 1961.
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by Theodore Luciw, New York, N.Y., 1970 (published by the Ukrainian Congress Committee of America).

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“Father Nicholas Bjerring—His Work in Orthodoxy” by David Abramtsev in FROC Journal for April '46, pp. 5, 6, & 19.

BIBLIOGRAPHY FOR CHAPTER TWO COVERING 1900 - 1918

Books:

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2. 150th Anniversary Book, N.Y. 1944 (See Russian List for full title) Vol. I.

Articles:

1. “The Holy Eastern Orthodox Catholic and Apostolic Church in North America” by Hieromonk Boris Burden in “The Orthodox Catholic Review” for January 1927, pp. 15 & 16.
2. “First All-American Church Council in 1907” by Protospesbyter Joseph Pishtey in the February 1968 issue of “The Orthodox Church,” p. 9.
3. “The Reverend Ingram N. W. Irvine—Orthodox Catholic Priest” by David F. Abramtsev, FROC Journal for May, 1946, pp. 9, 10, & 11.
4. “The Ukrainian Catholics in the United States” by Ambrose Senyshyn in the “Eastern Churches Quarterly,” for Oct-Dec. 1946, pp. 439-458.

5. "The Russian Exarchate in the United States" by Stephen C. Gulovich, ECQ, Oct-Dec. 1946, pp. 459-486.
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BIBLIOGRAPHY FOR CHAPTER THREE COVERING 1918 - 1943

Books:

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3. Decision Concerning the Russian Orthodox Church—the Validity of the Second Sobor Held at Moscow in 1923—the Authority of the Present Holy Synod—the Appointment of Metropolitan John Kedrovsky as Archbishop of North America, Supreme Court of the State of New York, October 1925.
4. Constitution of The Holy Eastern Orthodox Catholic and Apostolic Church in North America with Related Documents of The North American Holy Synod, Brooklyn, 1928.
5. Bishops at Large—Some Autocephalous Churches of the Past Hundred Years and their Founders by Peter F. Anson, Faber and Faber, London, 1964.
6. Episcopi Vagantes and the Anglican Church by Henry R. T. Brandreth, S.P.C.K., London, 1947.
7. Religion in Soviet Russia by William C. Emhardt, Morehouse Publishing Co., New York, 1929, especially Part VI "Interference in America" with the following Chapters: Russian Church at the American Bar, Disqualification of Kedrovsky, Status of Metropolitan Platon, Interference of Karlovitz Synod.

Original Sources:

1. Archpriest Michael Gelsing kindly made available to this writer his files

which cover the matter of the 1st attempt to establish an American Orthodox Church in 1927; they are referred to in the text as AAMG (Archives of Archpriest Michael Gelsinger).

Articles:

1. "Archbishop Adam (On the Occasion of his 40th Anniversary as a Clergyman and 30th Anniversary as a Bishop" by "Zemlyak" (in Russian) in "One Church" September-October 1952, pp. 3-6.
2. "Historical Background of Orthodoxy in America" by Dimitry Grigorieff in St. Vladimir's Seminary Quarterly, No. 1-2, 1961, p. 20.
3. "The Holy Eastern Orthodox Catholic and Apostolic Church in North America" by Hieromonk Boris (Burden) in The Orthodox Catholic Review, A Monthly Survey and Critique of Church Affairs Published for the Holy Eastern Orthodox Catholic and Apostolic Church in North America, No. 1, No. 2, and Nos. 4-5, 1927.
4. "Orthodoxy in America in Relation to Other Bodies and to Orthodoxy Abroad" in The Orthodox Catholic Review, Nos. 4-5, by Archbishop Aftimios, 1927.

BIBLIOGRAPHY FOR CHAPTER FOUR COVERING 1943 - 1960

(Note: A number of the books and brochures which touch upon the period covered in this Chapter are to be found in the General Bibliography (since they deal with other periods as well) also substantial material is to be found in the List of Russian Language Books, Brochures, Articles, etc.)

Original Sources:

1. Archpriest Michael Gelsinger kindly made available to this writer his files which cover the Federation part of this Chapter; they are referred to in the text as AAMG (Archives of Archpriest Michael Gelsinger).

Articles:

1. The Russian American Orthodox Messenger, the Official Monthly Journal of the Russian Orthodox Greek Catholic Church in North America, passim, from October 1943 through November 1947.
2. One Church, the Official Monthly Journal of the Patriarchal Exarchate of the Russian Orthodox Church in the U.S.; May 1954, April 1955.

3. The Orthodox American, a publication of the Syrian Archdiocese of New York; April and November, 1943, February and March 1944.
4. "Some Considerations and Proposals Regarding Reunion with the Moscow Patriarchate in View of the Cleveland Theophilite Sobor and the February 1947 Sobor of the Patriarchal Jurisdiction" by Archimandrite Boris (Burden), a brochure, dated the 16th of January 1947.

BIBLIOGRAPHY FOR CHAPTER FIVE COVERING 1960 - 1970

Special Note:

To this writer's knowledge, there are no books that have been written about the activities of the "Standing Conference of Canonical Orthodox Bishops of the Americas," nor for that matter any significant articles—with the exception of the magazine *Diakonia* which with the No. 1 issue of every year starting with 1967 through 1971 has had a "Survey of Orthodoxy" by Thomas E. Bird for the previous year and always included excellent and detailed summaries of SCOBA meetings.

Fortunately, this writer had access to almost all of the official minutes of SCOBA meetings and, in addition, from 1965 to the last meeting in 1970 this writer attended every meeting whether regular or special in his capacity as a consultant to the Exarch or Vicar Bishop of the Moscow Patriarchate and was therefore able to check the official minutes (not always entirely accurate) with his own notes of the meetings.

BIBLIOGRAPHY FOR CHAPTER SIX COVERING 1970

(Note: A number of the books and brochures which touch upon this period covered by Chapter Six are to be found in the General Bibliography (since they deal with other periods as well) also some relevant material will be found in the List of Russian Language Books, Brochures, Articles, etc.)

Books:

1. Year Book and Church Directory of the Russian Orthodox Greek Catholic Church of North America for 1954, New York, N.Y.
2. Towards an American Orthodox Church by Alexander A. Bogolepov, Morehouse-Barlow, New York, 1963.

Articles:

1. Diakonia, a Quarterly Devoted to Advancing Orthodox-Catholic Dialogue, Vol 5, No. 2, 1970 and Vol 6, No. 1, 1971, passim.
2. Book Review of A. A. Bogolepov's Towards an American Orthodox Church by Archim. Peter L'Huillier in One Church Vol. XXVIII No. 3-4, 1964, pp. 145-147.
3. "An Historical Outline of the Orthodox Church in America" by Rev. George Afonsky in the Yearbook and Church Directory of the Russian Orthodox Greek Catholic Church of North America for 1968.
4. The Orthodox Church, January 1967, August-September 1968, June-July, August-September, October, November, and December all for 1970, passim.
5. One Church, Vol XXIV, No. 4, 1970, pp. 156-158.
6. The Federated Russian Orthodox Clubs Journal (FROC Journal) October 1970, passim.

BIBLIOGRAPHY FOR CHAPTER SEVEN COVERING SECTIONS ONE THROUGH ELEVEN

Books:

1. Fiftieth Anniversary of the Albanian Orthodox Church in America, 1908-1958. Published by the Albanian Orthodox Church in America, Boston, 1960.
2. The Greek in America and His Activity, by Basil Zoustis, New York, 1964.

Original Sources:

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Brochures:

1. "Information and Progress Report of Our Diocese" by Bishop Mark Lipa, Jamaica Plains, Mass., 1961.
2. "Golden Jubilee of the Most Reverend Orestes P. Chornock, D.D. 1906-1956," Johnstown, Pa., 1956.
3. "Silver Anniversary, American Carpatho-Russian Orthodox Greek Catholic Diocese of U.S.A. 1938-1963," Johnstown, Pa., 1963.
4. "The Evolution of the Greek Orthodox Church in America and Its Present Problems" by Peter T. Kourides, New York, New York, 1959.
5. "Official Statement of the Romanian Orthodox Missionary Episcopate in America," June 10, 1952, Detroit, Michigan.
6. "Communist Attempts to Gain Control over American Church Organizations," published by the "Public Relations Office of the Romanian Orthodox Episcopate of America," Detroit, circa 1953.

Articles:

1. "History" of the Bulgarian Orthodox Church, in "Eastern Orthodox Churches, Statistics, History, Doctrine and Organization," extract from "Census of Religious Bodies in the United States," published by U.S. Gov't., Washington, D.C., 1940.
2. "Community and Nationalism in the Carpatho-Russian Celibacy Schism: Some Sociological Hypotheses" by Richard Renoff in *Diakonia* Vol. 6, No. 1, 1971.
3. "History of the Holy Eastern Orthodox Catholic and Apostolic Church of North America" by Hieromonk Boris (Burden) in "The Orthodox Catholic Review," Vol. 1, No. 1. (January, 1927).
4. "Greek Orthodox Communities in America Before World War I" by Alexander Doumouras in *St. Vladimir's Seminary Quarterly*, Vol. 11, No. 4.
5. "The First Serbian Church in America and Its First Missionary," no author cited, in "The Serbian Orthodox Herald" for December, 1945.
6. "The Serbian Orthodox Church in the U.S.A. and Canada," no author cited, in "The Serbian Orthodox Herald," for April, 1946.

BIBLIOGRAPHY FOR CHAPTER EIGHT: EPILOGUE

Articles:

1. "New Horizons for American Orthodoxy" by Archimandrite N. D. Patri-nacos in *The Orthodox Observer*, February, 1971.
2. "Orthodoxy in America Today—A Critical Analysis" by Archimandrite Bartholomew (Anania) in "Calendar Credinta," for 1971.
3. "O, Faithless and Perverse Generation!," an editorial in *The Logos*, Vol IV, No. 4, April, 1971.
4. "The Sorrowful Epistle of Metr. Philaret" by Protopresbyter Alexander Schmemmann in *The Orthodox Church*, November, 1969.
5. "The Orthodox Church in America" by Rev. Theodore Stylianopoulos in *Annals of American Academy of Political and Social Science*, January, 1970.

НА РУССКОМ ЯЗЫКЕ

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3. Русская Православная Церковь Заграницей, 1918-1968, Томъ I и Томъ II, Нью-Йорк, 1968
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5. Грех Против Матери-Церкви, А. Ведерников, ЖМП, № 7, 1950
6. «Ответственность, Церковная Ответственность!», Прот. Г. Разумовский, ЖМП, № 7, 1950
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8. К Десятилетию Одного Судебного Процесса, А. Казем-Бек, ЖМП, № 6 и № 7, 1957
9. Прошлое и Настоящее Парижского Раскола, А. Казем-Бек, ЖМП, № 4, 1969
10. Об Автокефалии Русской Православной Греко-Кафолической Церкви Америки, Митрополичий Округ, Сообщения и документы, ЖМП, № 5 и № 6, 1970
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13. Переписка иерархов в связи с автокефалией Американской Православной Церкви, ЖМП, № 9, 1970
14. Рождение Новой Автокефальной Церкви, Никита Струве, Вестник Русского Студенческого Движения, (ВРСХД), № 1-2, 1970
15. На Путиях к Автокефалии Американской Митрополии, Прот. Георгий Бенигсен, (ВРСХД), № 1-2, 1970
16. По Поводу Письма о. Александра Киселева, Никита Струве и В. Водов, (ВРСХД), № 4, 1970